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**“A Wichita Tradition Since 1957”- January 17 & 18, 2026**

Century II Performing Arts &amp; Convention Center – 225 W. Douglas, “Downtown Wichita”, 67202

## Entry Form

- |   |               |       |          |
|---|---------------|-------|----------|
| <input type="checkbox"/> Early entry                                | 10 x 20 space | \$30  | \$ _____ |
| <input type="checkbox"/> Late entry after Dec.15 <sup>th</sup> 2025 | 10 x 20 space | \$45  | \$ _____ |
| <input type="checkbox"/> Early entry                                | 20 x 20 space | \$75  | \$ _____ |
| <input type="checkbox"/> Late entry after Dec.15 <sup>th</sup> 2025 | 20 x 20 space | \$100 | \$ _____ |

(Photo of display required with 20x20 entry)

- Mail to: Cars for Charities Co, Attn: Sam Hale, PO Box 75252 Wichita, KS 67275
- A photo of the vehicle you are entering MUST be included – Photos will be returned if possible.

### Personal & Vehicle Information

Name: \_\_\_\_\_ Phone/Cell \_\_\_\_\_ / \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Year/Make/Model: \_\_\_\_\_

Modifications: \_\_\_\_\_

Color: \_\_\_\_\_

Interior: Original \_\_\_\_ Custom (Describe) \_\_\_\_\_

Display with a club? Club Name: \_\_\_\_\_ Owner under 30 years old? ☐**ALL Entries are subject to the producer's approval and final approval at the door.**

**Legal Information:** The Exhibitor hereby applies to the producer of the custom auto show referred to above, to have the vehicle described above displayed therein and agrees that, if the application is accepted, he/she will display the vehicle at the show under the following conditions.

1. Most shows are necessarily overbooked by 10%. In such cases where space is not available for an entry already accepted to the show, the producer will have sole authority to deny entrance to the building to vehicles arriving after the building capacity has been reached. Exhibitors denied access to the building will be refunded any monies paid to the producer, upon request.
2. As between the exhibitor and the producer, the producer shall have the final authority to determine the location of an exhibitor's display within the show, appropriateness of display and the exhibitor's compliance with the aforesaid rules, regulations and policies.
3. Once the exhibitor's display and/or vehicle are set up in the show, they shall not be removed or concealed by the exhibitor prior to the end of the show without the permission of the producer.
4. Neither the producer, the sponsor, nor any officer, director or shareholder, thereof, or the owner of the building at which the show is produced, shall be responsible or liable for any damage to all or any part of the exhibitors display and/or vehicle, and the exhibitor shall and does hereby waive any and all rights he may have against them or any of them for such loss or damage.
5. No commercial advertising is allowed with entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them, and what equipment was used, but large signs, handbills, or business card distribution is prohibited further, no "For Sale" signs are allowed.
6. Participant agrees to obtain insurance covering participant's vehicle, trailer, display and all material used to display the vehicle.
7. In consideration of this entry, the owner and spouse and guests agree to permit Cars for Charities Co. or it's assigns the use of their name and pictures of the entered vehicle for publicity, advertising and commercial purposes (including newspapers, magazines, radio, social media and television) before, during and after the event, and do hereby relinquish rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to Cars for Charities Co. or it's assigns. All publicity and advertising rights reserved by Cars for Charities Co. or its assigns. NOTE \*(Under 18 years of age, a parent or legal guardian MUST sign for the exhibitor)

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

100% of all proceeds go to Local Charities - For more info [www.CarsForCharitiesShow.com](http://www.CarsForCharitiesShow.com)

Rev. 4-24-2025



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## SHOW INFORMATION

Correspondence concerning the Cars for Charities show entries should be directed to:

Cars for Charities Co  
Attn: Sam Hale  
PO Box 75252  
Wichita, KS 67275

Info: [www.CarsForCharitiesShow.com](http://www.CarsForCharitiesShow.com)

Phone: (316) 789-5266

**To Enter** - Send your entry form and fee to the address above. You will be notified of your acceptance or rejection by mail as soon as possible after the completed entry form, photos and fees are received. We will try to accommodate late entries if time allows. Photos will be returned when possible. The show reserves the right to refuse any entry. All pre-registered entries will be notified in advance by mail approximately 2 weeks prior to the show of their move-in time.

**Show Cards** - Will be furnished for numbering and identification.

**Passes** - Two owner/exhibitor wrist bands will be included in the move-in packet. Additional wrist bands, valid for the duration of the show, will be available at the show office for \$34 each.

**Stanchions & Rope** - Will not be furnished. We ask that all car owners furnish their own to improve the appearance of their display and to best protect their vehicle. An on-site vendor (Helgerson Co. 316-943-1851) will have a limited amount of display accessories available for rent. Advertising in display areas is not allowed.

**Century II Regulations** - Century II requires locking gas caps, taped gas caps or tanks must be drained. All displays must be free standing and composed of fireproof materials. All battery cables must be disconnected. Fire aisles must be kept open at all times. All alcohol in the buildings must be purchased from Century II vendors. Only designated entry doors will be used to enter the buildings.

**Entry For Sale** - No "For Sale" signs are allowed; the exception is for vehicles displayed in a commercial vendor booth.

**Sound or PA Systems** - No sound equipment is allowed in display areas. Failure to comply will result in vehicle removal and complete disqualification

**Move-In Time Schedule** - Move-in times must be maintained to allow for safe and efficient parking and setup.

- All entrants should be prepared to move in 8:00 a.m. to 6:30 p.m. Friday January 16<sup>th</sup> based on the show provided move-in schedule.
- Some 20x20 spaced entrants may be asked to move-in Thursday, January 15<sup>th</sup>. Deadline for all entrants to move-in is 6:30 p.m. Friday, January 16<sup>th</sup>.

**Favorite & Specialty Awards** - These awards are "FAVORITES" or picks by the Car for Charities staff members, industry executives, media representatives, sponsors and other dignitaries. The "FAVORITES" selection committee searches throughout the entire event for their favorite cars and trucks. We do picks, we do not judge cars. No point-sheets or judging is done to determine who receives an award. The process is very informal. The individual distributing the award feels strongly about a car and picks a favorite. It's that simple.

**Car Clubs** - There will be no restrictions to the number of cars entered by recognized car clubs

***Thank you for your support of Cars for Charities Co. 100%  
of the proceeds go to AbilityPoint & Starkey***

**Cars For Charities Co. Board of Directors**

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