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**"A Wichita Tradition Since 1957" - January 17th & 18th, 2026**

Century II Performing Arts & Convention Center – 225 West Douglas, "Downtown Wichita", 67202

## Contract For Commercial Space

Assigned Booth # \_\_\_\_\_

**Show Hours: Saturday: 10:00 a.m. - 9:00 p.m. & Sunday: 10:00 a.m. - 5:00 p.m.**

Please check if applicable ☐ My commercial space will include a trailer.

*NOTE: No trailers or free standing backdrops over 6 ft high in center of building*

*Please call Andy Saindon (316) 299-9453 for available spaces and approval prior to mailing.*

**Fill out COMPLETELY to be sure that your entry is processed correctly!**

Company:

Persons Name & Co. Title:

Address:

City:  State:  Zip Code:

Contact Phone Number: (  ) -  Cell Phone Number: (  ) -

Email address:

Product (s):

Booth size	Booth price	50% Deposit*	Balance Due (December 17, 2025) **
<input type="text" value="X"/>	<input type="text" value="\$ .00"/>	<input type="text" value="\$ .00"/>	<input type="text" value="\$ .00"/>

\* 50% Non-refundable Deposit required with this contract to guarantee rental space. (See reverse side for pricing)

\*\* Final payment due 30 days prior to show date, December 17, 2025-add a 20% late fee after December 17, 2025.

☐ I NEED \_\_\_\_\_ "EXTRA" TABLES @ \$10ea. (To be paid on setup day) Note: 2 Skirted tables included with each booth.

☐ Please email me the Century II rate sheet for additional services required. (220v, telephone lines, forklift, cable modem, etc.)  
Century II wireless internet access is available throughout the entire facility.

I, the undersigned, do hereby submit our application for reservation of display space in the 2026 Cars for Charities Rod & Customs Car Show as checked above. I agree to abide by the rules and regulations set forth by the show management and will not hold Cars for Charities Co. responsible for any damage or theft from our exhibit. I agree to leave my display in place throughout the trophy presentation.

Please Print Name & Title:

I agree not to tear down my display prior to 5 p.m. (or until after the Trophy presentation) Sunday night.

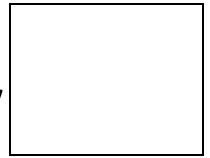
Responsible Person Authorized By Company - Signature:

**Mail to: Cars for Charities Co. Attn: Andy Saindon, P.O. Box 75252, Wichita KS 67275**

Rev 4-24-2025



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## Commercial Space Information

- Vendor space is limited. You must call Andy Saindon at (316) 299-9453 to confirm available space.
- You will receive (2) exhibitor passes allowing early entry through a designated exhibitor's entrance.
- Any additional 2-day exhibitor passes may be purchased at the show office for \$34 each.
- Each Commercial Vendor will receive one Custom Trophy that they can present to their favorite vehicle.
- Pick up your trophy packet at the Expo Hall lobby area 9:00 a.m.-Noon Saturday, January 17<sup>th</sup>, 2026.
- Each Custom Trophy will have the Vendor's name and logo (if available) on it.
- Producers reserve the right to determine if a sound system may be used and the level of sound.
- Security will be provided during the show, including night guards.
- Move-in is Thursday, January 15<sup>th</sup> from 7:00 a.m. to 5:00 p.m.
- All trailers (unless part of the approved display) must exit the building Thursday January 15<sup>th</sup> before 5:00 p.m.
- >>>Call Andy Saindon at (316) 299-9453 for additional move-in information. <<<
- Move out is Sunday, January 18<sup>th</sup> starting 5:00 p.m. (or after trophy presentation)
- Move out must be complete no later than 10:00 p.m. Sunday January 18<sup>th</sup>.

**BOOTH SIZES & PRICES** – Make checks payable to: "Cars for Charities Co."  
(Cars for Charities Co. is a 501(c)3 not-for-profit)

Space guaranteed with ½ deposit      Return this form with check  
Full payment due December 17, 2025

10x10	\$300	10x40	\$950
10x20	\$550	10x50	\$1,150
10x20 end-cap	\$700	10x60	\$1,350
10x20 end-cap "main aisle"	\$900	10x70	\$1,550
20x20 end-cap	\$1,200	10x80	\$1,750
10x30	\$750		

Note: All "Non-Automotive" vendor booths are an additional \$200.00

Call Andy Saindon at (316) 299-9453 for more information

### Mail the completed contract and payment to:

Cars for Charities Co.  
Attn: Andy Saindon  
P.O. Box 75252  
Wichita, KS 67275

100% of the proceeds go to Ability Point & Starkey Inc.  
For more information visit [www.CarsForCharitiesShow.com](http://www.CarsForCharitiesShow.com)